

The Meaning of Jesus' Death
in the Epistles of Paul
--:part two:--


2 Corinthians

1. 1.5: the sufferings of Christ are abundant for us
2. 4.10–11: we carry about in our bodies the death of Jesus so that the life of Jesus may be made visible in our bodies
3. *5.14–15 one has died for all therefore all have died. He died for all so that the living would no longer live for themselves but for him who died and was raised for them
4. 5.17–21?: if anyone is in Christ he is a new creation. God reconciled us to himself through Christ, not counting our trespasses against us. For our sake God made Jesus to be sin so that in him we might become the righteousness of God.
5. 13.4: he was crucified in weakness but lives by the power of God

Romans

1. *3.21–26: righteousness is available apart from the Law through faith in Christ. We are justified by grace (as a gift) through the redemption in Christ Jesus who God put forward as a sacrifice of atonement by his blood, effective through faith. In this God demonstrated his righteousness because he had passed over previously committed sin and in such a way God is righteous and the one who makes those who have faith in Jesus righteous (justified) as well.
2. 3.28: a person is justified by faith apart from the works prescribed by the law
3. *4.25: Jesus was handed over to death for our trespasses and was raised for our justification (i.e. to clear away our trespasses and makes us right with God)
4. 5.1: since we are justified by faith we have peace with God *5.6–11: Christ died for the ungodly. God proved his love because while we were sinners Christ died for us. Now we have been justified by his blood. Because of this we will be saved (through him) from the wrath of God. While we were still enemies, God reconciled us to

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jus - ti - fy  (jūs'tā-fī') [Pronunciation Key](#)
v. **jus - ti - fied, jus - ti - fy - ing, jus - ti - fies**

v. *tr.*

1. To demonstrate or prove to be just, right, or valid: *justified each budgetary expense as necessary; anger that is justified by the circumstances.*
2. To declare free of blame; absolve.
3. To free (a human) of the guilt and penalty attached to grievous sin. Used of God.
4. *Law*
 - a. To demonstrate sufficient legal reason for (an action taken).
 - b. To prove to be qualified as a bondsman.
5. *Printing* To adjust the spacing within (lines in a document, for example), so that the lines end evenly at a straight margin.

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rec - on - cile  (rĕk'ən-sīl') [Pronunciation Key](#)
v. **rec - on - ciled, rec - on - cil - ing, rec - on - ciles**

v. *tr.*

1. To reestablish a close relationship between.
2. To settle or resolve.
3. To bring (oneself) to accept: *He finally reconciled himself to the change in management.*
4. To make compatible or consistent: *reconcile my way of thinking with yours.* See Synonyms at [adapt](#).

v. *intr.*

1. To reestablish a close relationship, as in marriage: *The estranged couple reconciled after a year.*
2. To become compatible or consistent: *The figures would not reconcile.*

himself through the death of his son.

5. 5.15–16, 18–19, 21: comparison between Adam and Christ. As in Adam, one man, and his one sin many were subjected to sin and death so in Christ, one man, through one act of righteousness many are justified freely leading to eternal life.
6. *6.2–11: all who have been baptized into Christ were baptized into his death which means that we were buried with him by baptism into his death, so that, just as Christ was raised we too might walk in newness of life. If we were united with him in death we will certainly be united with him in resurrection. Our old self was crucified with him so that our body of sin might be destroyed which is why we are no longer slaves of sin. We have been freed. The death, Jesus died, he died to sin, once for all. We must consider ourselves dead to sin and alive to God in Christ Jesus.
7. 7.3–6: In the same way that when a spouse dies the other is freed to remarry we have (through Christ) died and so are no longer married to the law. This occurred so we could marry another—him who was raised from the dead—so that we would bear fruit to God. Now that we are freed from the law we are slaves, not of the law, but in the new life of the spirit.
8. 8.3–4: What the Law could not do because of its weakness, God did by sending his own son in the likeness of sinful flesh as an offering for sin. He condemned sin in the flesh so that we would not walk according to the flesh but according to the spirit.
9. 8.17: we are joint heirs with Christ if we suffer with him (we will also be glorified with him)
10. 8.32: God gave up his own son for all of us
11. 14.9: For to this end Christ died and lived again so that he might be lord of both the dead and the living.
12. 14.15: Christ died for us

Philemon

1. No mention of Christ's death

Colossians

1. 1.20–22: through Christ God reconciled to himself all things by making peace through the blood of the cross
2. 2.11–15: in Christ we put off the body of flesh when we were buried with him in baptism. When we were dead in trespasses God made us alive together with Christ when he forgave us all our trespasses erasing the record that stood against us. He set this aside nailing it to the cross. He disarmed the rulers and authorities and made an example of them, triumphing over them in it.

Ephesians

1. 2.13–16: Gentiles have been brought near by the blood of Christ. In his flesh he brought together both groups by breaking down the dividing wall between us. He abolished the law so that both groups could be reconciled to God in one body through the cross.
2. 5.2: live in love as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God

Philippians

1. 2.8–11: Christ humbled himself and became obedient to the point of death on the cross. Therefore God highly exalted him and gave him the highest name so that everyone knee should bend and every mouth confess Jesus Christ is Lord to the glory of God the Father.
2. 3.10?: I want to share in his sufferings and become like him in his death

1 Timothy

1. 2.5–6: Jesus is the one human mediator between God and humanity and he gave himself as a ransom for all at the right time.

Titus

1. No mention of Christ's death

2 Timothy

1. 2.11: if we have died with Christ, we will also live with him.